

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE COUNTY  
ADDY & D. J. P. M.  
P.O. BOX 16267  
GREENVILLE, S.C. 29603  
JUNIOR S. WALKERSLEY  
R.M.C.

NOTICE AND CERTIFICATE OF  
MECHANICS LIEN  
BOOK 18 PAGE 1383  
BOOK 18 PAGE 1593

TO: PREFERRED HOMES, INC. and  
SOUTH CAROLINA NATIONAL BANK

NOTICE IS HEREBY GIVEN, THAT

Citizens Builder Mart, Inc.

is due the sum of Fourteen Thousand Three Hundred Four and 72/100 including attorney's fees Dollars from Preferred Homes, Inc. and South Carolina National Bank /as of Sept. 25, 1981

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 24th day of August, 1981.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, Preferred Homes, Inc. and South Carolina National Bank the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 24th day of August, 1981.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land with buildings and improvements thereon, lying and being at the intersection of Altamont Road and Altamont Court, in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 2 on a plat entitled "Rockwold, Phase I", prepared by Freeland & Associates, dated February 19, 1980, and recorded in the R.M.C. Office for Greenville County in Plat Book 7X at Page 21, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Northern side of Altamont Court at the joint corner of Lots Nos. 2 and 3, and running thence with the line of Lot No. 2, N 21-47 W 168 feet to an iron pin; thence S 58-00 W 112.7 feet to an iron pin on the Eastern side of Altamont Road; thence with the Eastern side of Altamont Road S 0-04 E 176 feet to an iron pin at the intersection of Altamont Road and Altamont Court; thence with said intersection, S 47-10 E 33.4 feet to an iron pin on the Northern side of Altamont Court; thence with the Northern side of Altamont Court N 84-44 E 36.6 feet to an iron pin; thence N 44-20 E 67.4 feet to an iron pin in the curve of the cul-de-sac of Altamont Court; thence with the curve of said cul-de-sac, the chord of which is N 0-2- E 71.3 feet to the point of beginning.

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this 18th day of November, 1981

*[Signature]*  
Notary Public for South Carolina

My Commission Expires: March 29, 1989

*[Signature]*  
Thomas V. Melton, Jr., Credit Manager  
Citizens Builder Mart, Inc.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

AFFIDAVIT OF SERVICE

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, I served the within Notice and Certificate of Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to personally and leaving copy of the same at South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

*[Signature]*  
Notary Public for South Carolina

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6.20CI

GREENVILLE COUNTY, S.C.

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